

City of Reno  
City Council Member Applicant Acknowledgement  
MARK A. FUNKHOUSER

For the Office Of  
WARD 5

RECEIVED  
AUG 19 2022  
CITY CLERK

State of Nevada  
County of Washoe

For the purpose of having my name considered as a potential appointed candidate for the office of Ward 5 - Reno City Council \_\_\_\_\_, I, the undersigned Mark A. Funkhouser do swear or affirm under penalty of perjury that I, actually, as opposed to constructively, reside at 2029 Cradle Mountain Drive #2, in the City or Town of Reno, Nevada 89523, County of Washoe, State of Nevada; that my actual, as opposed to constructive, residence in the state, district, county, township, city or other area prescribed by law to which the office pertains began on a date at least 30 days immediately preceding the date of the close of the application period for this office, that my telephone number is (812) 449-4343, and the address at which I receive mail, if different than my residence, is N/A.; that I am a qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; that if I have ever been convicted of treason or a felony, my civil rights have been restored; that if selected as a nonpartisan candidate at the ensuing Reno City Council Meeting, I will accept the nomination and not withdraw; that I will not knowingly violate any election law or any law defining and prohibiting corrupt and fraudulent practices in campaigns and elections in this State; that I will qualify for the office if appointed thereto, including, but not limited to, complying with any limitation prescribed by the Constitution and laws of this State concerning the number of years or terms for which a person may hold the office; that I understand that knowingly and willfully filing an appointment application which contains a false statement is a crime punishable as a gross misdemeanor and also subjects me to a civil action disqualifying me from entering upon the duties of office; and that I understand my name will appear on all Reno City Council Meeting Agendas as designated in this declaration.

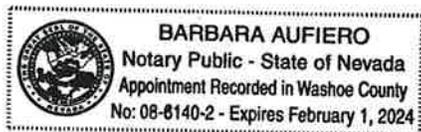
Mark A. Funkhouser  
Printed Name of Applicant

Mark A. Funkhouser  
Signature of Applicant

Subscribed and sworn or affirmed to before me this 19<sup>th</sup> day of the month of August of the year 2022.

Mark Allen Funkhouser  
Name of Candidate

Barbara Aufiero  
Notary Public



## City of Reno

### Reno City Council Membership Application

Please be advised that all information contained in this application is part of the City of Reno's public record and is, upon request, available for public review. Contact the City Clerk's office at 334-2030 with any questions.

<i>First Name:</i> Mark	
<i>Last Name:</i> Funkhouser	
<i>Applicable Nickname:</i> N/A.	
<i>Office Applying For:</i> Council Member	<i>Applicable Ward:</i> Ward 5

#### Contact Information:

<i>Address where applicant resides:</i> 2029 Cradle Mountain Drive #2		
<i>City:</i> Reno	<i>State:</i> Nevada	<i>Zip:</i> 89523
<i>County of Residence:</i> Washoe		
<i>Mailing Address (if different):</i> N/A - Same as above.		
<i>City:</i>	<i>State:</i>	<i>Zip:</i>
<i>Primary Phone:</i> (812) 449-4343	<i>Primary Email:</i> mark.funkhouser30@gmail.com	

**Preferred Contact Information** *If appointed, the address, phone number and e-mail address you wish to use for your contact information:*

<i>Address:</i> Same as above.		
<i>City:</i>	<i>State:</i>	<i>Zip:</i>
<i>Phone:</i>	<i>Email:</i>	

**Occupation/Business Information:**

<i>Business Name:</i> N/A.		
<i>Job Title:</i> Self-Employed		
<i>Business Address:</i> 2029 Cradle Mountain Drive #2		
<i>City:</i> Reno	<i>State:</i> Nevada	<i>Zip:</i> 895213
<i>Business Phone:</i> (812) 449-4343	<i>Business Email:</i> mark.funkhouser30@gmail.com	

<i>How long have you been a resident of the City of Reno?</i>	2 years and 10 months
<i>How long have you been a resident at your current address?</i>	11 months and 23 days
<i>Are you currently registered to Vote in the City of Reno?</i>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

**Education and Training:**

<i>List Education or Training you've received relevant to the position to which you are applying:</i>
Bachelor of Science Degree in English Education; Associate of Science Degree in Business Administration. Various and significant training and education in community, leadership, mental health, addiction, peer recovery, judicial, juvenile and criminal justice, and community health.

**Elected Official Information:**

<i>Have you previously run for an elected office?</i>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<i>If yes, please describe:</i>	
<i>Do you plan on running for elected office in the future?</i>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
<i>Please list any known conflicts of interest you would have:</i> None. See below.	

Have you previously run for an elected office?	Yes _____ No <u>X</u>
If yes, please describe:	
Do you plan on running for elected office in the future?	Yes <u>X</u> No _____
I will run for re-election to Reno City Council - Ward 5	
Explain briefly why you would like to be appointed to this board or commission. Please attach any additional information you wish:	
We moved to Washoe County in 2018 and have lived in the area for almost four years now. I	
come from a family that has always been very civic and community minded. My father was	
a local businessman and on county council, and I worked with him for a decade before moving	
on to a 23 year career in local government and courts. My work in the city, county,	
region, and state where I reside has always been a passion for positive change and	
growth while serving the people . Although I have been in this area since 2018, I have	
been observing intensely the political, government, socio-economic, and cultural	
landscape from day one. I believe local government can work toward a bi-partisan, consensus-	
driven effort to make communities a better place. I pledge to work for the greater good of all!	

*I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. I acknowledge that this document is part of the public record of the City of Reno and is available for public review.*

Signature: Mark A. Zimmerman Date: 8/19/2022

NEVADA USA  
1894

DRIVER LICENSE



3 DOB 03/15/1960  
1 FUNKHOUSER  
2 MARK ALLEN  
8 2029 CRADLE MOUNTAIN DR UNIT 2  
RENO, NV 89523-2194

9 CLASS C 9a END NONE  
12 REST B

4a ISS 09/15/2021 4b EXP 03/15/2027

15 SEX M  
16 HGT 5'-11"  
17 WGT 165 lbs  
18 EYES GRN  
19 HAIR BRO

03/15/60



Mark A. Funkhouser

5 DD 000168365120700404449



# MARK A. FUNKHOUSER

MARK.FUNKHOUSER30@GMAIL.COM

<https://www.linkedin.com/in/mark-funkhouser-77466b14>

(812)-449-4343

CONSULTING, TRAINING, FACILITATION, AND COACHING / EXECUTIVE & PROJECT MANAGEMENT

- *Executive Leadership/Administration in Judicial Government, Non-Profits, & Community*
- *Progressive Site & Case Management / Project & Program Development & Implementation*

Site, Grant, and Project TTA, Management  
Program Development & Coordination  
Case Management/Supervision  
Report and Grant Writing

Consulting, Coaching, and Training  
Government and Non-Profit Consulting  
Treatment, Social Services, & Government Liaison  
Personnel, Budgets, and Contracts

## PROFESSIONAL EXPERIENCE

### Government/Courts/Non-Profits – Child Welfare, Juvenile, & Criminal Justice

- **Contract Consulting, Training, Facilitation, and Coaching (Various)** April 2022 – Current
- **National Council of Juvenile and Family Court Judges – Reno, NV** Nov. 2018 – April 2022
- **Chief Probation Officer/Project Manager/Probation Officer (Indiana)** Aug. 1995–Nov. 2018

Contract consulting, training, facilitation, and coaching. Site management in child welfare providing technical assistance, training, and systems management for courts across the nation. Project management in probation transformation, targeted resource mapping, crossover youth, and juvenile detention. Significant experience in department administration, case management and supervision of juvenile and adult probationers. Leadership in community programs, government, and non-profits. Progressive integration of technology & the development & implementation of programs serving hundreds of individuals & families.

#### Notable Achievements:

- Significant experience in developing presentations, webinars, and site/project management and leading courts from a national perspective in best practices in local system change.
- Executive/Project Director: managing local, state, & federal grants in juvenile & criminal justice/community corrections as well as addiction and mental health peer recovery.

### Business/Non-Profit Management and Experience

- Executive Director, Peace Zone, Inc. (Peer Recovery Center) 2016-2018
- Assistant Manager, Retail Hardware Operations 1975-1995

### Community/Non-Profit/Coaching/Teaching

- Leadership in Global Men's Work (Illuman): development, governance, programs 2019-present
- Community Health/Peer Recovery and Support Specialist Certifications (PRSS) 2016-Present
- 200 Hr. Reg. Yoga Teacher (RYT) w/life coaching/integrative wellness emphasis 2016-Present
- Secondary Teacher (Bosse High School), 1994-1995; University Adjunct Faculty (USI) 1997 to 1999
- Contractual: Trainer, group facilitator, coordinating & leading events & activities – various (Ongoing)

## EDUCATION

- **Bachelor of Science, Cum Laude, English Education, 1994**
- **Associate of Science, Business Administration, 1994**

- **REFERENCES AVAILABLE UPON REQUEST**

# MARK A. FUNKHOUSER

[MARK.FUNKHOUSER30@GMAIL.COM](mailto:MARK.FUNKHOUSER30@GMAIL.COM)

<https://www.linkedin.com/in/mark-funkhouser-77466b14>

(812)-449-4343

## INTERESTS, ACTIVITIES, ORGANIZATIONS, HONORS, AND AWARDS

- Personal Interests: family, travel, golfing, backpacking, reading, writing, & resting/leisure.
- Community Health/Peer Recovery Activities, Certifications, and Training:
  - Nevada Certification Board (NCB) Peer Recovery and Support Specialist Advisory Committee – September 2021 to present
  - Indiana Recovery Council, Division Mental Health and Addiction, Jan.-Sept. 2018
  - Peer Recovery and Support Specialization: Nevada Certification Board - International Certification & Reciprocity Consortium (IC&RC)
  - Community Health Worker/Certified Recovery Specialist Trainer with Substance Abuse and Gambling Endorsements.
  - Forensic Peer Support Specialist Trainer
- Indiana Community Health Workers Association (INCHWA)
  - Board of Directors, December, 2016 to May, 2017
  - Regional Director, Region 10 – November 2015 to December, 2016
- Yoga Teacher, 200 Hour RYT Certification, Spring-Fall 2015: Transforming Health with Yoga - Leading the Change through Personal Development & Community Empowerment
- Community Service Awards: Alex. Public Library & Helping Hands
- Project Director, Community Corrections, Juvenile Accountability Incentive Block Grant (JAIBG); Board Secretary & Chairperson
- Leadership Training
  - Leadership Institute 2000: Leaders Fellowship Program (Governor's Commission for a Drug-Free Indiana)
  - Leadership Posey County: 2002 charter group
  - Connect Southern Indiana: USI/Lilly - regional leadership/community development
- Community Leader/Volunteer: sports, youth groups, camps, group home, etc.
- Professional Organizations: POPAI, APPA, NAPE, INCHWA, Yoga Alliance, and other recovery, justice, and correctional associations.
- Academic Awards: Alumni, Academic; Pinnacle; Golden Key Honor; Sigma Tau Delta, KDP
- Grant Writing/Technology: JAIBG, Fatherhood, Community Corrections, Consultant
- Certified Educator/Facilitator: relationship, marriage, and experiential programs
- Various Training: IN Risk Assessment Program Facilitator, motivational interviewing, addictions, social services, ethics, WRAP, eCPR, Peer Support Whole Health Resiliency.
- Speaking Engagements/Workshop Presentations:
  - Significant experience in developing and facilitating national presentations and webinars
  - Annual Justice Services Meeting - Indiana Probation Officers (2011/2018)
  - American Probation and Parole National Training Conferences and Institutes: (Washington, DC – Summer 2010; Indianapolis, 2012; Reno, Nevada, Winter 2017)
- Local/Regional Global Community Involvement:
  - Progressive leadership - global men's work (Illuman)– development, governance, & program
  - Board of Directors, Southwestern Behavioral Healthcare, previous
  - Governor's Commission for Drug-Free Indiana (Posey LCC Chair)
  - Workforce Investment Board – Youth Council (SW Indiana)/Welfare-to-Work Council

## Nevada Open Meeting Law Waiver

**WAIVER OF NOTICE IS REQUIRED UNDER NRS 241.033(1) TO ALLOW THE CITY COUNCIL TO CONSIDER THE CHARACTER, MISCONDUCT, OR COMPETENCE OF A PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER PUBLIC BODY FOR THE CITY OF RENO\***

The City Council for the City of Reno will be considering your appointment to a board, commission, or other public body for the City of Reno on a future posted agenda. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice needs to be provided to that person of the time and place of the meeting in compliance with such statutory provisions. By agreeing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by the City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting. Further, I acknowledge that I may, at any time, withdraw both this waiver and the related application for my appointment.

### **Acknowledgment:**

If you are considered as a candidate to fill the vacancy as the Ward 5 Council Member your application may appear on a City of Reno Council Meeting Agenda, to the extent required by NRS.

Mark A. Funkhouser

Printed Name of Applicant

  
Signature of Applicant